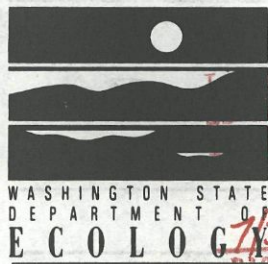


APPLICATION FOR PERMIT



TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON
I have examined this application
required by SEPA and find that
it is: ☐ not an "action" ☐ SURFACE WATER ☒ GROUND WATER
☒ categorically exempt.
\$110.00
\$1000 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
DATE 7/30/93 SIGNATURE Skala Baker (GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED

JUL 28 1993

DEPT. OF ECOLOGY

APPLICATION NO. 61-27282 W.R.I.A. 1 COUNTY Whatcom PRIORITY DATE 7/29/93 TIME ACCEPTED SK

APPLICANT'S NAME — PLEASE PRINT

HESSELGRAVE FARMS, INC.

Bus. Tel. 206-734-3570

Home Tel. Same

Other Tel. Same

ADDRESS (STREET) 1268 Mt. Baker Hwy., (CITY) Bellingham, (STATE) WA (ZIP CODE) 98226

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

8/23/77 Washington State

RECEIVED

1. SOURCE OF SUPPLY

IF SURFACE WATER

IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

TRIBUTARY

One Well

SIZE AND DEPTH

3' Dia.

16-18' Deep

DEPT. OF ECOLOGY

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Irrigation

ENTER QUANTITY OF WATER
REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

N/A

TIMES DURING YEAR WATER WILL BE REQUIRED

Irrigation Season

IF IRRIGATION, NUMBER OF ACRES

83 acres

IF DOMESTIC USE, NUMBER OF
UNITS BY TYPE, E.G. 1-HOME,
1-MOBILE HOME, 2-CAMP SITES, ETC.IF MUNICIPAL USE, ESTIMATED
POPULATION
20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

DATE PROJECT WAS OR WILL BE COMPLETED

System in place

System in place

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
Sumas	10	40	4E	Whatcom

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That portion of the Northeast quarter of the Southwest quarter lying Westerly of the Northern Pacific Railroad right of way. Also the Northwest quarter of the Southwest quarter, except the following: Beginning at a point 30 feet East of the Southwest corner of the Northwest quarter of the Southwest quarter; thence East 349.5 feet; thence North 112 feet; thence West 349.5 feet; thence South 112 feet to the point of beginning.

Together with 3 1/4 acres in the Northwest quarter of the Southeast quarter of the Southwest quarter lying Northwesternly of the Northern Pacific Railroad right of way. All in Section 10, Township 40 North, Range 4 East of W.M., LESS roads, Whatcom County, Washington. Containing 83 acres more or less.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The well already in place is a shallow tile well with no pump.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- | | | |
|---|------------------------------|--|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

HESSELGRAVE FARMS, INC.
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1268 Mt. Baker Hwy., Bellingham, Wa.
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

I cannot process your application further until you submit how many gallons per minute you will require.

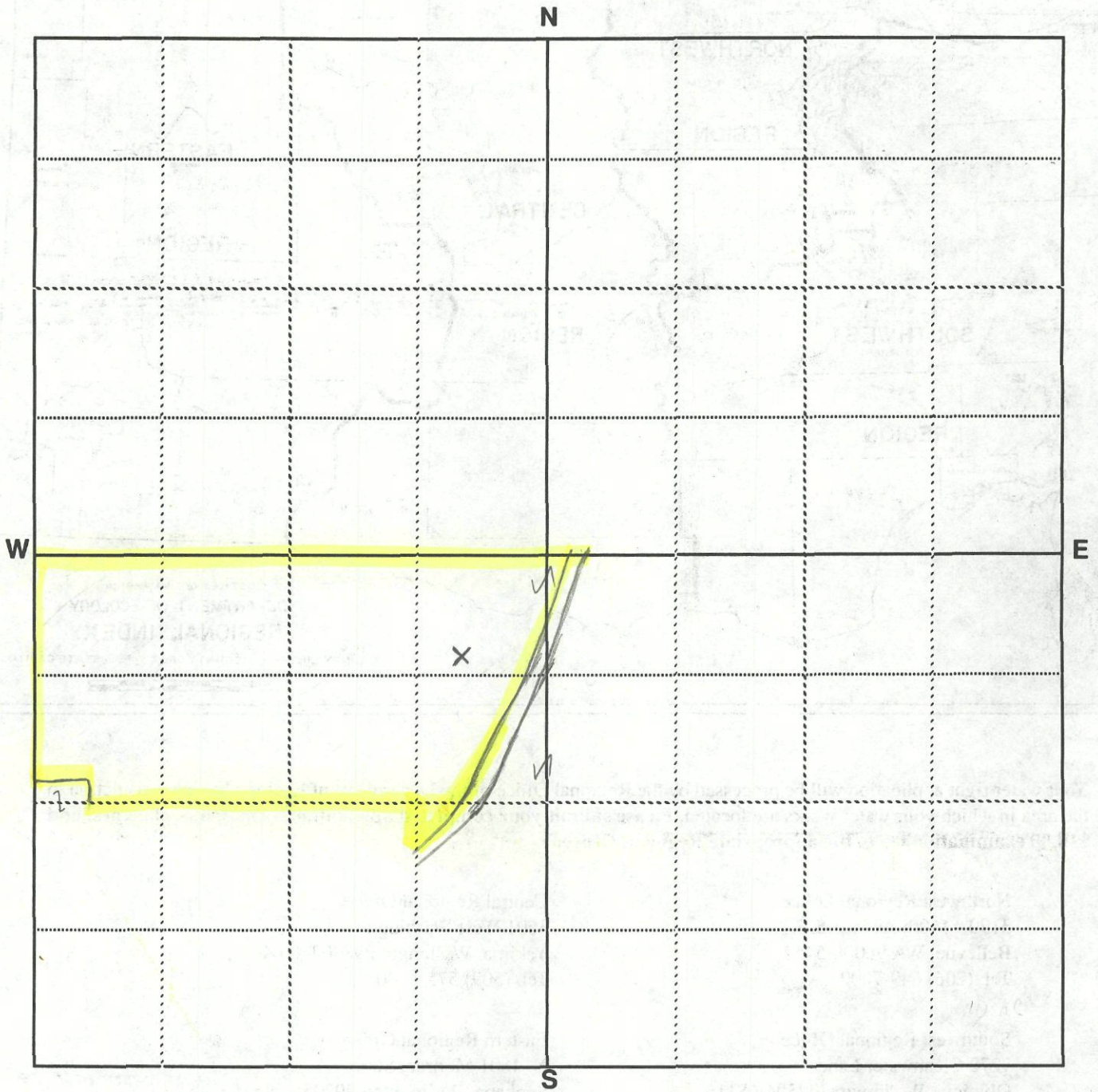
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before 9-10, 1993.

Witness my hand this 10th day of August, 1993.

Department of Ecology

SECTION MAP

Sec. 10 Twp. 40 N. R. 4E



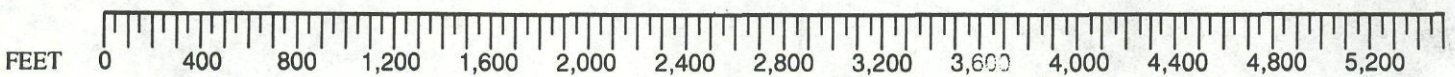
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

N/A

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

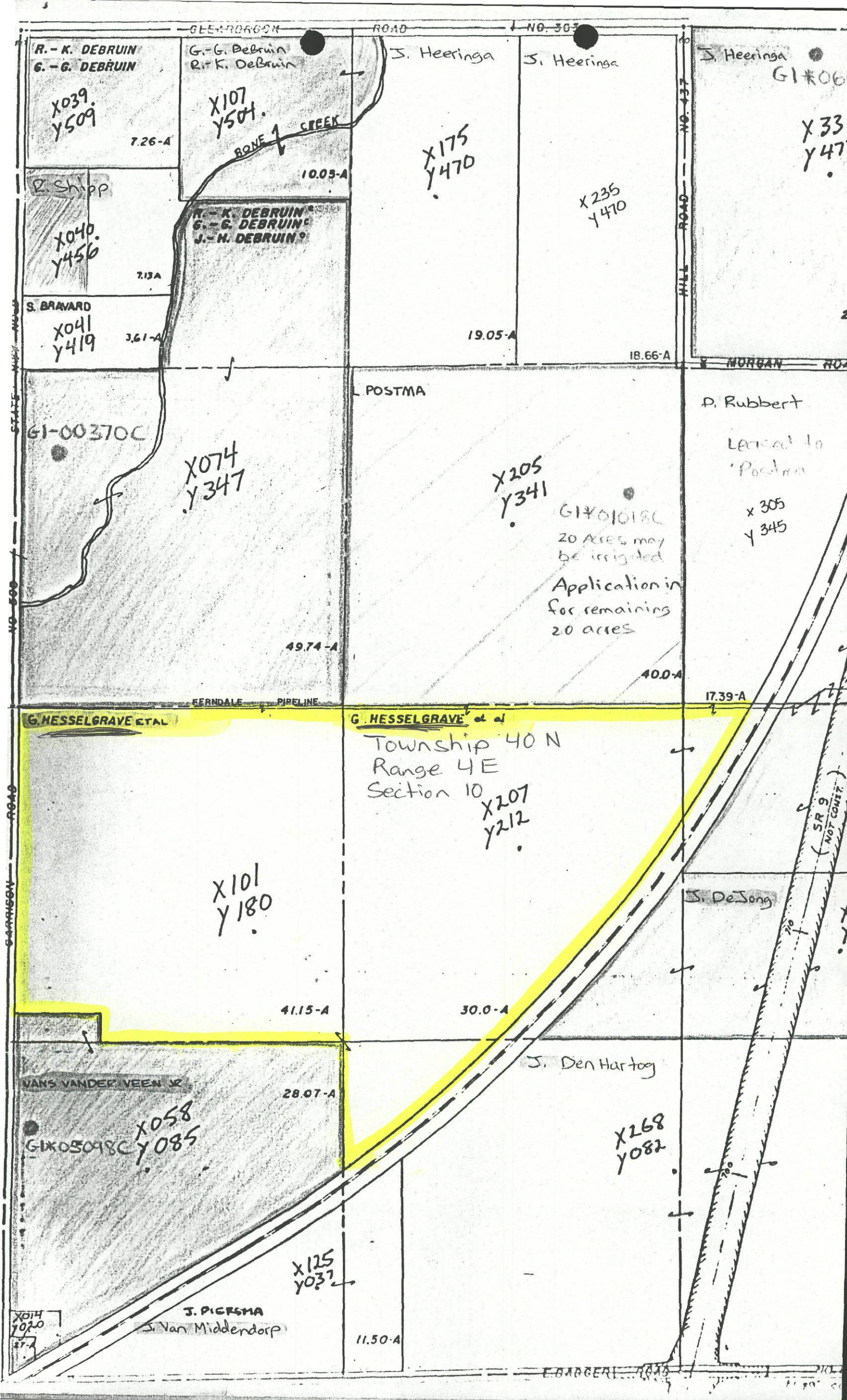
Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.



R. - K. DEBRUIN
G. - G. DEBRUIN

G. - G. DeBruin
R. - K. DeBruin

J. Heeringa

J. Heeringa

J. Heeringa

GI #06

X33
Y47

X039
Y509

7.26-A

X107
Y504

10.03-A

X175
Y470

X235
Y470

P. Shipp

X040
Y456

7.13A

R. - K. DEBRUIN
G. - G. DEBRUIN
J. - H. DEBRUIN

S. BRAVARD

X041
Y419

3.61-A

19.05-A

18.66-A

MORGAN ROAD

GI-00370C

X074
Y347

L. POSTMA

X205
Y341

GI #01018C
20 Acres may
be irrigated
Application in
for remaining
20 acres

D. Rubbert

Licensed to
Postma

X305
Y345

49.74-A

40.0-A

17.39-A

G. HESSELGRAVE ET AL

G. HESSELGRAVE et al

Township 40 N
Range 4 E
Section 10

X207
Y212

X101
Y180

GERDALE PIPELINE

VAN DER VEEN JR

GI-03048C

X058
Y085

41.15-A

30.0-A

J. Den Hartog

X268
Y082

28.07-A

X125
Y037

J. PICKERMA

J. Van Middendorp

11.50-A

X014
Y020

EDBARRER ROAD